

KU-RING-GAI CHASE CATHOLIC PARISH

'Seek God, Find God, Embrace God in Jesus' Diocese of Broken Bay ~ 1st August 2021 ~ 18th Sunday in Ordinary Time ~ Year B Ex 16:2-4, 12-15; Eph 4:17, 20-24; Jn 6:24-35



O God, come to my assistance; O Lord, make haste to help Me! You are my rescuer, my help; O Lord, do not delay.



 You are my rescuer, my help; O Lord, do not delay.

 Responsorial Psalm:

 Gospel Acclamation:

 Alleluia, alleluia!

 No one lives on bread alone, but on every word that comes from the mouth of God.

 Alleluia!

 Communion Antiphon:

 You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

 Our Mission Statement:

 'Help others to recognise, through their experiences, that Jesus who died and is risen is the truth that lights up their lives'

 Our Vision Statement:

 'That the parishioners of Ku-ring-gai Chase Catholic Parish grow as missionary disciples and live as community in Christ

inviting all people into our Parish, welcoming them to our Parish life and embracing the rich diversity of our community'

Purposeful living

In his classic satire **Don Quixote**, Miguel de Cervantes describes the chivalrous Don Quixote setting out to perform absurd deeds of heroism to win the admiration of Spanish ladies. Seeking new adventures, Quixote decides to go wherever his horse Rosinante would lead him. But when given free rein, the horse naturally returned to the place it knew best, its own stable. We might find ourselves going the same way, doing the same thing, returning to the same haunts again and again, telling the same set of stories we've told for years . . . or perhaps itching to try out some new fad or sensation, lured by the latest fashions.

Aimless living will lead us exactly nowhere, says St Paul. He urges his Christians, **"not to go on living the aimless kind of life that pagans live."** The lack of moral direction in paganism has led to faults and moral indecency of every kind, even to spiritual ruin. His alternative is that we should **"grow in all ways into Christ, who is the head by whom the whole body is joined together"** (4:15f). On the other hand, if we are engrossed with trivia and pleasure-seeking, our understanding is diminished, and our hearts become insensitive to real values. Abandoning our ideals can be gradual and barely noticeable, for nobody becomes decadent all at once. When first we realise that we are developing bad habits, we may feel some mild regret about it. But if we continue to ignore conscience and go our merry way, the unused conscience falls asleep, and we can sin without any feeling of guilt, hardly capable of knowing right from wrong.

The people gathered around Jesus along the lakeshore focused their attention only on the physical miracle he had worked. They were so impressed by whatever he did to multiply the loaves and fishes that they wanted to make him their king. They were blind to the meaning of the miracle and the spiritual message Jesus wanted to teach through it. **"Do not work for food that cannot last,"** he warned, **"but for food that lasts to eternal life."** What about ourselves? Are we are willing to follow Jesus, but only on our own terms? Are we like the fickle crowd who just as quickly turned away from him? We must stay close to Christ to learn from him, on his terms rather than our own. Then he becomes the bread from heaven by which we are nourished in God's love, and shaped for eternity. Unlike those who abandoned him when miracles seemed to cease, we need to persevere and stay near to him.



Lectionary Art

Today's gospel is the second in a series of five continuous readings from John.

Last week we heard the story of the miracle of the loaves and fishes.

Food, particularly bread, is a key symbol in this cycle of readings.

Here Jesus calls himself the 'bread of life'.

He is the food that nourishes and sustains the whole of creation.

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PASTORAL CE

1-19 Woodcourt Road, Berowra Heights 2082 P.O. Box 335, Berowra Heights 2082 Phone: (02) 9456 2450 Email: parishkccp@bbcatholic.org.au Website: www.bbcatholic.org.au/kccp Centre Hours: 9am - 3.30pm. Parish Priest Fr Shaju John, OSH Fr Joy Thomas, OSH Assistant Priest Parish Secretary **Margaret Cooper** Karen Price Bookkeeper Office Assistant (Tues) Jan Favaloro

Sacramental Team: kccpsacraments@gmail.com



Emergency sick calls 0468 341 841 (Out of office hours URGENT only) - HOSPITAL ADMISSION: If you are admitted to hospital, please write down your religion as Catholic to receive Catholic Services. *Be sure to notify the Pastoral Centre if hospitalised and you would like our own priests to attend.*

THIS WEEK'S READINGS and PRAYERS

ORDINARY TIME ~ Year B Monday 02/08 Num 11:4-15; Mt 14:13-21 Tuesday 03/08 ~ Memorial

St Dominic

Num 12:1-13; Mt 14:22-36 Wednesday 04/08 ~ Memorial St John Vianney

Num 13:1-2, 25 - 14:1, 26-29, 34-35; Mt 15:21-28 Thursday 05/08

Num 20:1-13; Mt 16:13-23 Friday 06/08 ~ Feast

The Transfiguration of the Lord Dan 7:9-10, 13-14 or 2 Pet 1:16-19;

Mk 9:2-10 Saturday 07/08 Deut 6:4-13; Mt 17:14-20

Ku-ring-gai Chase Parish Remembers & prayers for...

RECENTLY DECEASED: Barry

Thomas, Crisanta Colis, June Maher, Henry Sylvester, Agnes Montgomery, Matthew Hughes, John Wright **ANNIVERSARIES:** Lynette Maguire, Dr Ken Gray, Gary Simpson, Christin Simpson, Marta Granecka, Maree Hayden, Uwe Haag, Leo Vila **SPECIAL PRAYERS FOR THE SICK:** For those suffering around the world from Covid-19 - that this disease will be successfully brought under control and eliminated as a health risk for all.

PRAYERS FOR THE SICK: Peter Todd. Sally Agnew, Jola & Stach Uchman, Angela Smith, Patrick O'Donoghue, David Chee, Roger Okell, Tom Dawson, Elaine Longmuir, Patrick Dorahy, Sr Mary Treacy, Fr Thomas Philip OSH, Sr Tincy Thomas, John Gallagher, Marie Haag, Felicity Fone, Jean Cook, Peter Brooks, Barbara Jones, Brian Treacy, Dan Leavy, Stephen C C, Anne Brady, Marie O'Hare, John Cosgrove (Snr), Antonia Alvarado, Peter Nguyen, Nemia Camille Asiong, Rodney Porter

The 250 Club!

Week 2 – 26/07/2021 Winning number: 186 Winner: Mary Nicholson Amount: \$25.00

Pope Francis' Prayer Intention for August: The Church



~ Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

Tap n Go donation points available in both Churches. All

taps are set to \$10. Thank you for your support through these devices.

A new Nonagenarian!

William (Bill) Healy of SBB fame, is turning 90 on the 4th ! Our birthday prayer for you is that your continued journey with us be filled with joy, happiness, health and peace.

OUR BANK NEW ACCOUNT NUMBER DETAILS

KCCP has a NEW **Bank Account Number:**

The Catholic Development Fund (with whom the parish banks), has changed some of its processes, which means we have a new account number.

In the past, we would provide the details here, however, as at last November we were directed by the Diocese that, due to fraud attempts, parishes are no longer allowed to publish their BSB and Acet No's. in parish bulletins or websites. SO WHAT DOES THIS MEAN?

If you deposit directly to the parish account (on a regular or ad hoc basis), we need to provide you with the new account number and so we are asking that you contact the parish office as soon as possible via parishkccp@bbcatholic.org.au or on 9456 2450. Thank you for your ongoing financial support of the parish. Fr Shaju.

COVID-19 Update - Churches in Broken Bay to remain closed for the duration of this A SATHONE Covid Lockdown. Sunday Mass will be live-streamed from our Parish as follows: COVID-19 Sat. Vigil - 6pm from St Patrick's, Asquith // Sun. - 9am from St Bernard's, Berowra Hts UPDATE Weekday Mass continues to be livestreamed from our Cathedral at 7am.

Extracts from the latest communication from Bishop Anthony Randazzo dated 9 July 2021: + "With the announcement of the continuation of the Stay at Home Order, I ask that all our churches in **Diocese of Broken Bay remain closed**. The obligation for the faithful to participate in Sunday Mass

(can.1247) remains lifted for the people of Broken Bay for the duration of this Stay at Home Order."



- Just a short message to all our students, that we are missing you. *Please be patient, kind and thoughtful during this time of* lockdown.
- Listen to vour Parents/Carers and be safe and well.
 - We look forward to catching up with you when we meet again when Schools reopen.

In the meantime we are thinking and praying for you all.

Catholic Learning from Home resources are available either through the Department's Christian SRE portal Christian SRE OR directly on the CCRESS website <u>Catholic Learning from Home Lessons</u>.

CCRESS is the network of Catholic SRE Providers across NSW. The Learning from Home lessons have been developed in the Diocese of Broken Bay and are available for parents and students across NSW. They are provided in a user-friendly Click n Learn PowerPoint format.

Talks and workshops from the Alive in the Spirit conference deeply impressed those of us who attended. Here are some comments on the talks themselves:



Brian: Why are we doing what we're doing? In spite of our differences, we all have a responsibility to lead each other to closer relationship with God and with each other as a faith community. All we have or do are gifts from God and we are all called to be good stewards. Leisa Anslinger's keynote talk

Simone: Confirmed that I am, as an Australian Catholic and a member of Ku-ring-gai Chase parish, in a liminal space, at a threshold. It is not a comfortable place to be: it's messy, sometimes demoralising and sometimes uplifting. Lana Turvey-Collins' keynote talk

Gwen: The prominence of prayer in Richard's talk was simply beautiful, very Christ-centred and very Spirit-centred. His workshop on welcoming as a way of building a community was wonderful. Richard McMahon's workshop



Brian: The big question that God will ask at the end of our lives is NOT, "Were you perfect?" BUT RATHER, "Were you faithful?" Richard Lennan's keynote

Cynthia: The conference was the right thing at the right time. It woke me up, mentally and spiritually.



Hello, hello! Is anybody out there? We haven't had any response to this request which is unusual for KCCP parishioners The latest Maintenance Roster for SPA is to begin in October. We are looking for (at the very least) 3 new volunteers to join the ranks, and to maintain our 6 Groups of 3 volunteers each.

> Groups are rostered twice per year—comprised of 4 consecutive weekends over a cooler month and 4 consecutive weekends over a hotter month.

This is such an important ministry. It keeps the streetscape of our church looking its very best and will hopefully entice people to come inside and take a look at our faith. A lawnmower is provided for your use and some basic tools to get the job done. Probably best you bring along your own gloves and be sure to wear a mask during these uncertain times.

While we have your attention: The roster (as such) for St Bernard's could also do with a boost. SBB only has two Teams (A & B) but over the last months we have been rostering both teams consistently in the hope of enough volunteers turning up to lighten the load.



You get to use a ride-on mower at SBB as the grounds are just that little bit more substantial.





Confirmation 2021 Programme Schedule ~

| ZOOM Workshops for St Patrick's folk and for St Bernard's folk: | | | | | | | | |
|---|--------|--------------|---------------|---------------|--|--|--|--|
| SPA | SBB | Week 2: | Week 3: | Week 4: | | | | |
| 3.15pm | 5.30pm | Thursday 5/8 | Thursday 12/8 | Thursday 19/8 | | | | |
| 4pm | 4pm | Saturday 7/8 | Saturday 14/8 | Saturday 21/8 | | | | |
| 5pm (2 x groups) | n/a | Saturday 7/8 | Saturday 14/8 | Saturday 21/8 | | | | |
| 9am | n/a | Sunday 8/8 | Sunday 15/8 | Sunday 22/8 | | | | |
| | | | | | | | | |

Practice for Confirmation (Covid restrictions permitting): Sunday August 29th - SPA after the 10am Mass / SBB after the 9am Mass

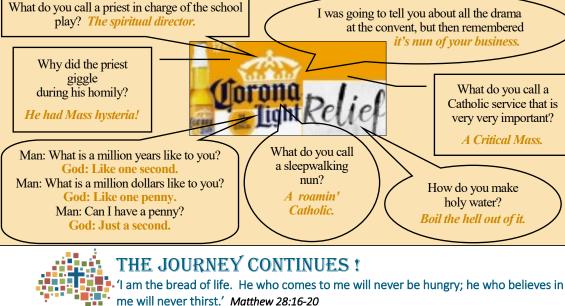
Confirmation (Covid restrictions permitting): Sunday September 5th - SPA 2pm and 4pm / SBB 11.30am



PlenaryCouncil

Friday 6 August ~ Feast of The Transfiguration of the Lord Gospel Reflection ~ Jesus takes his most trusted disciples up a high mountain to allow them to share in what he knows is about to occur. It is a very clear teaching moment in which Jesus hopes the disciples are going to finally grasp the truth about him. As the disciples stand by, Jesus is transformed before them – suddenly bathed in light and his clothes become dazzlingly white.

The disciples also see Moses and Elijah standing and talking with Jesus. Moses was the great Law-giver of Jewish tradition and Elijah the great prophet. Together, they represent the Law and the Prophets – the combined wisdom that make up the tradition of Jewish teaching and Jewish scripture. It is the Law and the Prophets that Jesus' life and ministry brings to fulfilment. It is fitting that Moses and Elijah appear beside Jesus as the three figures combined represent fullness of Jewish tradition – the Law of Moses; the challenge and promise of the Prophets; and the compassion of Jesus that completes the other two. Sadly, the disciples don't really get the point of what they see before them. Peter, caught up in the moment, wants to build tents on the spot to mark the moment and to continue to dwell in the moment. Jesus, however, leads them back down the mountain – back into the valley; back into the reality of life; back into the tragedy that he knows lies before them. No matter how powerful a religious experience may be, Jesus shows us that we always have to return to real life. It is not possible to remain on the 'mountaintop' as Peter would have liked to do; we have to take the experience back into the everyday of our lives. © Greg Sunter



Fan the Flame ~ Towards Plenary Assembly ~ 01 / 10 / 2021

Reflection ~ The ethical and missionary implications of the Eucharist for the Church's communion of faith will always be incomplete while the poor go hungry, for "we cannot properly receive the Bread of Life without sharing bread for life with those in want".

(Pedro Arrupe, "Address prior to Eucharistic Congress 1976", The Portal to Jesuit Studies, accessed 23 April 2021, https://jesuitportal.bc.edu/research/documents/1976_arrupeeucharist/.)

Prayerful and Eucharisitic ~ The Risen Christ gives us a mission to "go out into all the world and proclaim the good news to the whole creation" (Mark 16:15).

A prayerful and Eucharistic Church community is one that is equipped for mission - undertaking hands-on commitments among the human family. Our celebration of the Eucharist will always be incomplete while the poor go hungry.

The challenge will always be there to connect our prayer with action for justice, hearing "both the cry of the earth and the cry of the poor" (*Laudato Si', 49*). (p.12)

Please pray for the Plenary Council www.plenarycouncil.catholic.org.au/fantheflame/

Workshops continue this week via Zoom.

Please keep our KCCP Confirmation children in your prayers.

NB: The programme to the left is subject to change on short notice should we again be allowed to have face-to-face sessions.



Are you struggling to pay the bills? CatholicCare can help with Coles or Woolworths vouchers.

Times are tough. You might have lost work due to the lockdown, or you might be finding it hard to put food on the table. Please call CatholicCare on (02) 9481 2600 or email them at info@catholiccaredbb.org.au. They are here to help our parish families. Please note this support is able to be offered due to Government funding so they will require ID and some documentation to access assistance but they can walk

you through the requirements. At KCCP we take **Safeguarding Seriously and** SAFEGUARDING IS EVERYONE'S RESPONSIBILITY A child safe and friendly Parish values children and understands safety doesn't just happen. A commitment to protecting children is embedded in the Parish's culture and is understood and accepted by everyone. Learning Hub: Why we need to tell stories of Trauma

View this 5 min TED TALK video to learn more https:// www.ted.com/talks/ almudena_toral_documentary_fil ms_that_explore_trauma_and_ma ke_space_for_healing? utm_source=news[etter_daily&utm_mediu m_email&utm_content=button_____2021-07-09#t-8177

| ROSTERS & READINGS FOR WEEKEND - 7th/8th August 2021 Sunday in Ordinary Time - Year B - 1 Kg 17:8-16; Col 3:12-17; Mt 6:25-34 | | | | | | | | |
|--|--|---|---|---|---|--|--|--|
| | St Bernard's Church | | | St Patrick's Church | | | | |
| | 5.00pm | 9.00am | 6.00pm | 8.00am | 10.00am | 6.00pm | | |
| Acolyte / Snr | Last week we provide | | | | | | | |
| Reader (1) | Unfortunately this was not to be. If you were rostered please ignore, stay home, stay safe and once again | | | | | | | |
| Reader (2) | Until restrictions lift: | | | | | | | |
| Usher / s | Rostering for essential ministries during the | | | | | | | |
| Sacristy Care/ | live-streaming of Mass will be arranged separately - | | | | | | | |
| Church | if required, you will be contacted by the Parish Office. | | | | | | | |
| Communion to | Thank you for your understanding, Fr Shaju. (Roster reminders are sent out automatically via the MSP system—please ignore these for the moment- if required you will be contacted directly by the office) | | | | | | | |
| Maintenance | Teams A & B - additional help | always appreciated | August: Matthe | w Tancred - additional help | always appreciated - see i | nside appeal to help <i>pls</i> | | |
| Working in a child-related ministry in the Catholic Diocese of Broken Bay: Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, <i>Child Protection (Working with Children) Act 2012.</i> | | | | | | | | |
| legalisati | You're invited! Please join us for series of on-line tal about Euthanasia Dying and the Dign of the Human Person that a Bill allowing for ion of euthanasia will be o the NSW Government i | ks , ity on the | Vou are i for 2021- Australia on a parti statement AEST. I socialjust | invited to attend an on -22 <i>Cry of the Earth, C</i> n Catholic Bishops Co icular topic annually. t which will take place For more information a | ocial Justice Statement -line launch of the Soc Cry of the Poor, where onference (ACBC) rele All are welcome to the e online at 5:30pm-6:3 and to register go to: h 21/07/09/launch-of-soc cry-of-the-poor/ | cial Justice Statement all the Bishops of the ase a joint reflection launch of the 30pm on 5 August, ttps:// | | |
| online talks specialist Mondays in Dioceses of You'll also questions. I give the f 2 August at 7 or to register p euthanasiatal | You are invited to a series by theological and medic ts on the topic over three n August, co-hosted by th Broken Bay and Parrama o have a chance to submir Fr David Ranson, VG, w first session to be held on 7.30pm. For more informa please visit: <u>parracatholic.or</u> <u>have</u> or contact Emma Baker <u>baker@bbcatholic.org.au</u> | etta. t till www.shoutamatea and the wor transient or by Mary Ma | nigh whie sleep blate.org.au k has continu needing a hel ac's, but it als | at, 116,000 people in ch, is not 'rooflessnes ping rough. One pract ation to CatholicCare' y Mac's Place. The li <u>w.catholiccaredbb.org</u> menced by parishione ed through CatholicCa ping hand. During loo o provides connection | Veek, 1 - 7 August 202 Australia are experient ss'. Only 7% of people tical way you can help s 'Shout a Mate a \$6 j nk to the website is <u>htt</u> . <u>au/shout-a-mate-a-plat</u> rrs of St John the Baptis are. It is open to anyon ckdown, takeaway mea a, value and belonging s <i>sider helping this very</i> | ncing homelessness, e without a home are is by making an online plate' fundraiser for ps:// te/. Mary Mac's was st Church, Woy Woy, he who is homeless, ils are being provided without judgement, a | | |
| MOST IMPORTANT and No. 1 Rule follow ALL DIRECTIONS of the USHER/s & Warden/s | | | | | | | | |
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